



State of Washington
Application for a Water Right

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

00 JAN 24 AM 1:41

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name WASHOUGAL SCHOOL DISTRICT 112-6 Home Tel: (360) 835 - 2191
Mailing Address 2349 B STREET Work Tel: (360) 835 - 2191
City WASHOUGAL State WA Zip+4 98671 + _____ FAX: (360) 835 - 7776

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name STEVE THOMPSON Home Tel: (360) 835 - 5538
Mailing Address 2349 B STREET Work Tel: (360) 835 - 2191
City WASHOUGAL State WA Zip+4 98671 + _____ FAX: (360) 835 - 7776
Relationship to applicant MAINTENANCE SUPERVISOR

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15,000 GALLONS PER DAY @ 90 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of DOMESTIC/PUBLIC SUPPLY. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. ATTACHED HEREWITH

Estimate a maximum annual quantity to be used in acre-foot per year: 16.8 ACRE FT. PER YEAR

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ ^{N/A} to ____/____/____ CONTINUOUS USE

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>ONE (1)</u> well(s).
Number of diversions: <u>N/A</u>	
Source flows into (name of body of water): <u>N/A</u>	Size & depth of well(s): <u>10" CASING/285' DEPTH</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1280' W & 1150' N OF SE CORNER OF SECTION 31, T2N, R5E, WM

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SE	31	2N	5E	SKAMANIA	N/A	N/A	N/A

For Ecology Use Date Received: 1-24-00 Priority Date: 1-24-00

SEPA ☒ Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 2-7-00 By SC Date Returned _____ By _____ WRIA: 28

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: CAPE HORN-SKYE SCHOOL WELL
- B. Briefly describe your proposed water system. (See instructions.)
THE PROPOSED WATER SYSTEM CONTINUES THE USE OF THE EXISTING 90 GPM WELL FOR ALL BUILDINGS AND SITE WATER SUPPLY. THE EXISTING 1,000 GALLON HYDROPNEUMATIC TANK WILL BE REPLACED WITH A NEW 2,000 GALLON TANK, TO REDUCE WELL OPERATION CYCLING. THE SYSTEM WILL ALSO INCLUDE A NEW FIRE PROTECTION SYSTEM WITH A 240,000 GALLON GRADE LEVEL RESERVOIR. THIS FIRE SYSTEM WILL BE STRICTLY A NON-POTABLE SYSTEM WITH RESERVOIR FILL LINE, HYDRANT WATERMAIN LOOP AND BUILDING SPRINKLERS SEPARATED FROM THE POTABLE SYSTEM WITH AN APPROVED BACKFLOW PREVENTION DEVICE.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. EXISTING OPERATING PERMIT ATTACHED.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ONE (1) Type of connection SCHOOL
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? N/A Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? N/A Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: N/A
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use N/A Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: N/A
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: N/A
- E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

FOR FIRE/LIFE SAFETY ISSUES ONLY. A 240,000 GALLON ABOVE GRADE STEEL STORAGE TANK.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

IN PROGRESS

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM VANCOUVER WASHINGTON: EAST ON HIGHWAY 14, NORTH ON 15TH ST AT WASHOUGAL. 15TH STREET TURNS INTO WASHOUGAL RIVER ROAD. CONTINUE ON WASHOUGAL RIVER ROAD APPROXIMATELY 9.8 MILES FROM HIGHWAY 14. SCHOOL PROPERTY IS ON THE LEFT.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

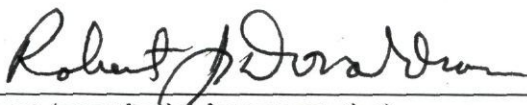
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

Superintendent Washougal School District

1-19-2000

Date

Washougal School District

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).